

كان الناس على عهد الرسول ص منجذبين إليه بسبب الحب الإلهي الذي كان يفيضة عليهم	kāna n-nāsu ‘alā ‘ahdi r-rasūl ﷺ munjadhibīna ilayhi bi-sababi l-ḥubbi l-ilāhī l-ladhī kāna yufiḍuhu ‘alayhim	The people of the Prophet’s time were attracted to him. The reason was the Divine love that he passed on to them.
و تشرف الصحابة بصحبته و سعدوا صحبة في جماعة مع النبي	wa tasharrafa ṣ-ṣaḥāba bi ṣuḥbatihī wa sa‘idū — ṣuḥba fī jamā‘atin ma‘a n-nabiyy	And the Ṣaḥāba were honoured and made happy through Ṣuḥba — Ṣuḥba in the community with the Prophet.
و استمرت هذه الجماعة بعد الصحابة الى الآن من خلال أولياء الله و في جماعة الطريقة يحيى الرسول حتى اليوم	wa s-stamarrat hādhi l-jamā‘a ba‘di ṣ- ṣaḥāba ilā l-l’ān min khilālī awliyā’i l-llāh. wa fī jamā‘ati ṭ-ṭarīqa yaḥya r-rasūl ḥattā l-yawm	This community was continued through the Ṣaḥāba and to this day through Awliyā’ Llāh. And in the Ṭarīqa community the Prophet is still alive today.
قال شاه نقشبند: طريقتنا الصحبة و الخير في الجمعية	qāla shāh naqshaband: ṭarīqatunā ṣ-ṣuḥba wa l-khayru fī l-jam‘iyya	Shāh Naqshband had said: ‘Our Ṭarīqa is Ṣuḥba and good lies in the community’.
و كل شيخ حقيقي متصل بالرسول و يشع حضوره الشريف من خلال ما يسمى “الصحبة”	wa kullu shaykhin ḥaḳīqī muttaṣil bi r-rasūli ﷺ wa yushi‘u ḥuḍūruhu sh-sharīf min khilālī mā yusammā aṣ-ṣuḥba	And every true sheikh is connected to the Prophet ﷺ and his sacred presence radiates through the so-called “Ṣuḥba”.
و الشيخ يطلب المدد من الحضرة العلوية و يطلب العون من المشايخ السابقين و من الرسول ص	wa sh-shaykh yaṭlubu l-madad mina l-ḥaḍrati l-‘ulwiyya wa yaṭlubu l-‘awni mina l-mashāyikhi ṣ-sābiqīn wa mina r-rasūl ﷺ	The Shaykh asks the Heavenly Headquarter for help, asks for the support of the shaykhs who preceded him and that of the Messenger ﷺ.
و التلميذ الذي يلقي الصحبة بتكليف من قبل شيخه يفعل نفس الشيء	wa t-tilmīdhi l-ladhī yulqī ṣ-ṣuḥba bi taklifin min qabl shaykhih yaf‘alu nafsi sh-shay’	And a disciple who casts a ṣuḥba on behalf of his shaykh does the same.
و الحب الإلهي لسيدنا محمد ص ما زال يمرر حتى اليوم	wa l-ḥubbu l-ilāhī li sayyidinā Muḥammadin ﷺ māzāla yumarraru ḥattā l-yawm	The love of ALLāh throug Sayyidinā Muḥammad ﷺ is still being passed on til today.
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وَلَا تَحْسَبَنَّ الَّذِينَ قُتِلُوا فِي سَبِيلِ اللَّهِ أَمْوَاتًا ۗ بَلْ أَحْيَاءٌ عِنْدَ رَبِّهِمْ يُرْزَقُونَ	wa lā taḥsabanna l-ladhīna qutilū fī sabīli l-llāhi amwātān bal aḥyā’un ‘inda rabbihim yurzaqūn	„Do not consider those who fell in the way of God to be dead. No! —They are alive with their Lord and will be provided for.“ (3:169)